

# Montana State Legislature

## **2013 Session**

### **ADDITIONAL DOCUMENTS MAY INCLUDE THE FOLLOWING:**

- **Business Report**
- **Roll Call – Attendance**
- **Standing Committee Reports**
- **Tabled Bills**
- **Fiscal Reports etc.**
- **Roll Call Votes**
- **Informational Items**
- **Witness Statements**
- **Any Documents; such as;**
  - \* **Petitions if any.**
  - \* **Any and all material handed end after the meeting ends.**

**The original is on file at the  
Montana Historical Society  
and may be viewed there.**

**Montana Historical Society  
Archives  
225 N. Roberts  
Helena MT 59620-1201  
2013 Legislative Scanner Susie Hamilton**

**BUSINESS REPORT**  
**MONTANA SENATE**  
**63rd LEGISLATURE - REGULAR SESSION**  
**SENATE CONFERENCE COMMITTEE**

**Date:** Thursday, April 18, 2013  
**Place:** Capitol

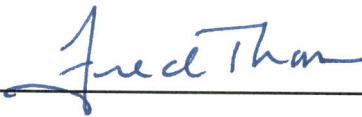
**Time:** 10:00 A.M.  
**Room:** 405

**BILLS and RESOLUTIONS HEARD:**

**EXECUTIVE ACTION TAKEN:**

HB 100 - Create a medicaid pay-for-performance pilot project - Rep. Ron Ehli

**Comments:**

  
\_\_\_\_\_, Chair



# MONTANA STATE SENATE

## ROLL CALL

### CONFERENCE COMMITTEE

Date: 4-18-12 HB/SB No. 100

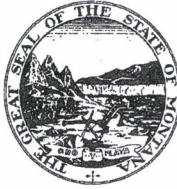
NAME	PRESENT	ABSENT/ EXCUSED
Sen. Chair Thomas	✓	
Sen. Priest	✓	
Sen. Jergeson	✓	
Rep. Ehli	✓	
Rep. Hagstrom	✓	
Rep. Noonan	✓	

Staff: A. Sandru

Secretary: Charlene Devine







**CONFERENCE COMMITTEE**  
**on Senate amendments to House Bill 100**  
**Report No. 001, April 18, 2013**

Page 1 of 3

Mr. President and Mr. Speaker:


We, your Conference Committee met and considered Senate amendments to **House Bill 100** (reference copy -- salmon) and recommend this Conference Committee report be adopted.

For the Senate:

  
Sen. Fred Thomas Chair

  
Sen. Jason Priest

Sen. Greg Jergeson

  
Amendment Coordinator

For the House:

  
Rep. Ron Ehli Vice Chair

  
Rep. Dave Hagstrom

Rep. Pat Noonan

And, recommend that **House Bill 100** (reference copy -- salmon) be amended as follows:

1. Page 1, line 26.

**Strike:** "FIXED-FEE"

**Insert:** "cost-and-benefit-based incentive"

**Strike:** "NOT TO EXCEED \$300 PER MONTH"

**Insert:** "in an amount approved by the 2015 legislature"

2. Page 2, line 6.

**Strike:** "FIXED-FEE"

**Insert:** "cost-and-benefit-based incentive"

**ADOPT**  
**REJECT**

**Amendment # HB 100001**



3. Page 2, line 7.

**Strike:** "AND"

4. Page 2, line 8.

**Strike:** "."

**Insert:** "; (iii) integration and coordination of care;

(iv) the development and use of individualized treatment plans; and

(v) efforts to ensure recovery and permanent placement for children who are receiving medicaid mental health services or who are in foster care under the supervision of the state.

(4) The legislature shall review the results of the pilot project to determine whether:

(a) the project should be continued or expanded; and

(b) modifications are needed before the pay-for-performance model is expanded to include additional children, providers, or services."

5. Page 3, line 14.

**Strike:** "NINE"

**Insert:** "14"

6. Page 3, line 15.

**Strike:** "THREE"

**Insert:** "eight"

7. Page 3, line 23.

**Strike:** "ONE PROVIDER"

**Insert:** "three providers"

8. Page 3, line 24.

**Strike:** "ONE"

**Insert:** "three"

9. Page 3, line 25.

**Strike:** "AND"

**Insert:** "(b) two family members of children who have received medicaid mental health services;

(c) one representative of the Montana university system who has experience in measuring outcomes for children; and"

10. Page 3, line 30.

**Strike:** "(B)"

**Insert:** "(d)"

11. Page 4, line 22.

**Strike:** "FIXED-FEE"

**Insert:** "cost-and-benefit-based incentive"

12. Page 4, line 22 through line 23.

**Strike:** "NOT TO EXCEED" on line 22 through "MONTH" on line 23

**Insert:** "that is formulated using performance-based and cost-and benefit-based analysis principles"

- END -



MONTANA STATE SENATE  
ROLL CALL VOTE

**CONFERENCE COMMITTEE**

Date: 4-18-13 (HB) SB No. 100

NAME	AYE	NO
Sen. Crain Thomas		✓
Sen. Priest		✓
Sen. Jergeson	✓	
Rep. Ehli		✓
Rep. Hagstrom		✓
Rep. Noonan	✓	

Vote by chamber:

Senate: Aye 1 No 2

House: Aye 1 No 2



1000

2000

1000

1000

1000

1000

1000

1000



# MONTANA STATE SENATE

## VISITORS REGISTER

Page 1 of 1

**CONFERENCE/FREE CONFERENCE COMMITTEE on HB/SB No. 100**

*Please print ~ Please print ~ Please print*

[illegible]

*Please leave prepared testimony with Secretary.*